

COUNCIL MEETING AGENDA

**Casper City Council
City Hall, Council Chambers
Tuesday, October 2, 2018, 6:00 p.m.**



COUNCIL POLICY PUBLIC STATEMENTS

- I. Members of the Public Wishing to Place a New Item on the Agenda Must Submit a Written Request to the City Manager No Later Than 11:00 a.m. on the Wednesday Preceding the Council Meeting.
- II. Members of the Public Wishing to Speak to an Item Already on the Agenda, Other Than a Public Hearing, or Second or Third Reading Ordinance, Must Submit a Written Request to the City Clerk's Office by 12:00 Noon on the Monday Immediately Preceding the Council Meeting, or May Speak During the Communications From Persons Present.
- III. When Speaking to the City Council Please:
 - Clearly State Your Name and Address.
 - Direct all questions/comments to the Mayor and only the Mayor.
 - No personal attacks on staff or Council.
 - Speak to the City Council with Civility and Decorum.
- IV. The City Council Will Not Respond to Any Comments or Questions Concerning Personnel Matters. Any Such Comments or Questions Will be Handled by the Appropriate Persons. Public Hearing Comments and Presentations Will be Limited to Five Minutes or Less per Person, nor Will Time Extensions be Permitted. No Duplication of Speakers will be Allowed.
- V. Questions Posed by Speakers May, or May Not be Responded to by Council Members.
- VI. Willful Disruption of, or the Breach of the Peace at, a Council Meeting may Result in the Removal of any Such Individuals or Groups from the Council Chambers.

(These Guidelines Are Also Posted at the Podium in the Council Chambers)

AGENDA

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. IN MEMORIAM: A MOMENT OF SILENCE FOR DARREN AND KIM MIZOKAMI



4. CONSIDERATION OF MINUTES OF THE SEPTEMBER 18, 2018 REGULAR COUNCIL MEETING, AS PUBLISHED IN THE CASPER STAR-TRIBUNE ON SEPTEMBER 30, 2018
5. CONSIDERATION OF BILLS AND CLAIMS
6. COMMUNICATIONS
 - A. From Persons Present
7. ESTABLISH DATE OF PUBLIC HEARING
 - A. Consent
 1. Establish October 16, 2018, as the Public Hearing Date for Consideration of:
 - a. Ordinance for the Qwest Corporation, d/b/a **Century Link Franchise**.
 - b. **New Restaurant Liquor License No. 40** for Yang & Zhang, Inc., d/b/a **Lime Leaf Asian Bistro**, Located at 845 East 2nd Street.
8. PUBLIC HEARINGS
 - A. Ordinance
 1. Amending Casper Municipal Code Section 5.08.320 – **Hours of Sale of Alcoholic Liquors or Malt Beverages**, Uniform for Each Day of the Week.
 - B. Minute Action
 1. New **Microbrewery Liquor License No. 5** for Gruner Brothers Brewing Corp, d/b/a **Gruner Brothers Brewing**, Located at 1301 Wilkins Circle.
9. THIRD READING ORDINANCE
 - A. **Zone Change** of Lots 1-8 Inclusive, Block 1, North Burlington Addition, Located at 143, **145, 159, 169 West K Street**, from R-3 (One to Four Unit Residential) to R-5 (Mixed Residential).
 - i. Communications from Persons Present
10. SECOND READING ORDINANCE
 - A. **Hotel Guest Registration**.



11. RESOLUTIONS

A. Adopting Priorities for Use of the **Optional 1%#16 Sales Tax and Committing Sales Tax Funds to Said Priorities.**

B. Consent

1. Authorizing a Contract with the **Casper-Natrona County Health Department**, in the Amount of \$540,000, for **Human Services Program.**
2. Authorizing a Contract with the **Youth Crisis Center**, in the Amount of \$60,000, for **Human Services Program.**
3. Authorizing a Contract with the **Central Wyoming Senior Services**, in the Amount of \$55,000, for **Human Services Program.**
4. Authorizing a Contract with the **Casper Mountain Fire District**, in the Amount of \$7,500, for **Human Services Program.**
5. Authorizing a Contract with the **Children’s Advocacy Project, Inc.**, in the Amount of \$40,000, for **Human Services Program.**
6. Authorizing a Contract with the **Mercer Family Resource Center**, in the Amount of \$22,500, for **Human Services Program.**
7. Authorizing a Contract with the **University of Wyoming Cooperative Extension Service**, in the Amount of \$25,136, for **Professional Services.**
8. Authorizing Change Order No. 1 to the Agreement with **Treto Construction, LLC**, for a Time Extension of 71 Days for the **Begonia Lift Station Upgrades Project.**
9. Authorizing Change Order No. 1 with **Wyoming Office Deliveries, Inc.**, for a Time Extension of 124 Days, for the **Casper Events Center 2018 Seating Replacement Project.**
10. Authorizing Contract for **Outside-City Water Service** with **Fullspeed Service, LLC.**

12. INTRODUCTION OF MEASURES AND PROPOSALS BY MEMBERS OF THE CITY COUNCIL

13. ADJOURN INTO EXECUTIVE SESSION – PROPERTY ACQUISITION AND PERSONNEL

14. ADJOURNMENT



Upcoming Council meetings

Council meetings

6:00 p.m. Tuesday, October 16, 2018– Council Chambers

6:00 p.m. Tuesday, November 6, 2018 – Council Chambers

Work sessions

4:30 p.m. Tuesday, October 9, 2018 – Council Meeting Room

4:30 p.m. Tuesday, October 23, 2018– Council Meeting Room

ZONING CLASSIFICATIONS

FC	Major Flood Channels & Riverbanks	PUD	Planned Unit Development
AG	Urban Agriculture	HM	Hospital Medical
R-1	Residential Estate	C-1	Neighborhood Convenience
R-2	One Unit Residential	C-2	General Business
R-3	One to Four Unit Residential	C-3	Central Business
R-4	High-Density Residential	C-4	Highway Business
R-5	Mixed Residential	M-1	Limited Industrial
R-6	Manufactured Home (Mobile) Park	M-2	General Industrial
PH	Park Historic	SMO	Soil Management Overlay
HO	Historic Overlay	ED	Education
OB	Office Business	OYD	Old Yellowstone District

